tection of the Crown, is described in these words: Suscepimus ipsos F. et A. res ac justas possessiones et bona sua quæcunque in protectionem et salvam gardiam nostram. Et vobis et cuilibet vestrum injungimus et mandamus quod ipsos T. et A. familias, res et bona sua quecunque a violentiis et gravaminibus defendatis, et ipsos in justis possessionibus manuteneatis. Et si quid in prejudicium bujus protectionis, et salva gardiæ nostræ attentatum inveniretis ad statum debitum reducatis *. And in another writ, this protection is thus described: Et ideo vobis, &c. injungimus et mandamus quod ipsos G. et R. eorum bomines, familias ac justas possessiones et bona sua quæcunque manuteneatis, protegatis et defendatis: non inferentes in eis, seu quantum in vobis est ab aliis inferri permittentes, injuriam, molestiam, damnum, violentiam, impedimentum aliquod seu gravamen. Et siquid eis forisfactum, injuriatum et contra eis indebite

attentatum

attentatum fuerit, id eis sine dilatione corrigi, et ad statum debitum reduci faciatis prout ad vos et ad quemlibet vestrum noveritis pertinere *.

But as the fovereign authority could not perform this important duty, upon which the fafety and happiness of the subject entirely depend, without the proper means, the sundamental laws have made various and most effectual provisions for that purpose. They have conferred on it a right to command the wills and strength, and personal services of every individual, whenever necessary, to afford the protection due from it; and this submission of the wills and strength of every subject to the direction and command of the sovereign, when necessary to public peace and safety, is truly what is meant in law by the word ALLEGIANCE.

The fovereign authority for the same purpose is, moreover, vested with a right to esta-

^{* &}quot;We have taken the faid F. and A. their estate, their pos-

[&]quot; keeping; and we enjoin and command you, and every of you, that you defend the faid T. and A. their families, estates, and

[&]quot; goods of every kind, from violence and injury, and preserve

[&]quot;them in their just possessions. And if you shall find any thing

done to the prejudice of this our protection and fafe keeping,

[&]quot; that you restore them to the fame state in which they were before the injury committed."

[&]quot; "Therefore we enjoin and command you, that the same "G. and R. their persons, families, possessions, and goods of

[&]quot; every kind, you maintain, protect, and defend; not doing to

[&]quot;them yourselves, nor, as much as in you lies, suffering to be done to them by others, any injury, trouble, loss, violence,

[&]quot; let, or damage whatfoever. And if any thing be wrongfully

or unjuitly done against them, that without delay you cause

[&]quot; it to be remedied, and them restored to the state they were in before the injury done, as you know you, and every of

se you, ought to do."