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interrupted by the inter-  
lopation of any other  
stray idea to see what's  
the matter. I recollect  
an instance of this in  
some modern tragedy, I  
believe — The man in a hurry  
Go call a coach, & let a coach be call'd,  
And let the man that calls it be the caller;  
And in his calling let him nothing call  
But coach, coach, coach, oh for a coach  
ye Gods!

The man, you see, my dear  
Sir, keeps his idea in view  
dwell upon it, and holds

it up in so many differ-  
ent lights, that I think  
it is impossible to find  
a new one. — On the  
other hand, a man whose  
brain is crowded with  
ideas, has no time to  
contemplate any one  
singly, without having  
it paraded out by a score  
of others. 'Tis like a painter  
who should attempt to  
draw the faces of half a